

# STATE OF NEVADA

BRIAN SANDOVAL  
GOVERNOR

BRUCE BRESLOW  
DIRECTOR

SHANNON M.  
CHAMBERS



OFFICE OF THE LABOR COMMISSIONER  
555 E. WASHINGTON AVENUE, SUITE 4100  
LAS VEGAS, NEVADA 89101  
PHONE: (702) 486-2650  
FAX (702) 486-2660

OFFICE OF THE LABOR COMMISSIONER  
1818 COLLEGE PARKWAY, SUITE 102  
CARSON CITY, NV 89706  
PHONE: (775) 684-1890  
FAX (775) 687-6409

Department of Business & Industry  
OFFICE OF THE LABOR COMMISSIONER  
**NEVADA STATE APPRENTICESHIP  
COUNCIL**

[www.labor.nv.gov](http://www.labor.nv.gov)

**AMENDED AGENDA  
REGULARLY SCHEDULED QUARTERLY MEETING**

**DATE:** November 4, 2016

**TIME:** 9:00 A.M.

**PLACE:**

**Las Vegas**

Grant Sawyer State Office Building  
555 East Washington Avenue, Room GCB  
Las Vegas, Nevada 89101

**Carson City**

Nevada State Gaming Control Board  
1919 College Parkway, Room 100  
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Council may refuse to consider public comment. Please see Nevada Revised Statutes (NRS) section 233B.126.

The Council may take items on this Agenda out of order for the sake of efficiency. Items on this Agenda may be pulled or removed from the Agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

**AGENDA**

**ACTION**

1. Call to Order and Roll Call

2. Public Comment

In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

No Action Will Be Taken

3. Approval of May 6, 2016 meeting minutes

For Possible Action

4. Consent Items

a. Nevada Glaziers JATC Master Glazier

Discussion and possible action regarding an increase in

For Possible Action

- the minimum wage paid to apprentices training to be a Master Glazier.
- b. Nevada Glaziers JATC Architectural Glazier For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be an Architectural Glazier.
  - c. Ironworkers Local 118 JATC For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Structural Iron worker.
  - d. So. NV Laborers Training Trust For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Construction Craft Laborer.
  - e. So. Teamsters Convention Training For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Conventions Worker (Decorator)
  - f. PHCC of NV Joint Apprenticeship Training Program For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Plumber.
  - g. Floorcoverers JATC Discussion and possible action For Possible Action  
regarding an increase in the minimum wage paid to apprentices training to be a Floor Coverer.
  - h. Painters JATC For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Painter.
  - i. Drywall Finishing JATC For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Drywall Finisher.
  - j. Electrical JATC of Southern NV. Discussion and possible For Possible Action  
action regarding an increase in the minimum wage paid to apprentices training to be an Electrical Installer/Tech.
  - k. So. NV Laborers Training Trust For Possible Action  
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be a Construction Craft Laborer.

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| <p>l. Plumber Local 350<br/>Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be <u>Plumber/Pipefitter</u>.</p>   | <p>For Possible Action</p> |
| <p>m. Plumber Local 350<br/>Discussion and possible action regarding an increase in the minimum wage paid to apprentices training in <u>HVAC</u>.</p>  | <p>For Possible Action</p> |
| <p>5. Gregory S. Mannion vs. Operator Engineers Local 12<br/>Appeal of dismissal and possible reinstatement in Operating Engineer's training program.</p>  | <p>For Possible Action</p> |
| <p>6. William Berg vs. Teamsters Local 631 Training Program<br/>Appeal of dismissal and possible reinstatement in Teamster's training program.</p>   | <p>For Possible Action</p> |
| <p>7. James Conlan vs. Laborers Training Trust Local 872<br/>Appeal of dismissal and possible reinstatement in Laborer's training program.</p>   | <p>For Possible Action</p> |
| <p>8. Damone Rodriguez vs. Electrical JATC of Southern Nevada<br/>Appeal of dismissal and possible reinstatement in Electrical JATC's training program.</p>  | <p>For Possible Action</p> |
| <p>9. Christopher Arnold vs. Painters JATC of Southern Nevada<br/>Appeal of dismissal and possible reinstatement in Painter's training program.</p>  | <p>For Possible Action</p> |
| <p>10. Electrical Local 357 JATC<br/>Discussion and possible action regarding the revision of standards for the existing program standards.</p>  | <p>For Possible Action</p> |
| <p>11. Plumbers &amp; Pipefitters Local 525<br/>Discussion and possible action regarding the revision of standards for the existing HVAC program standards.</p>  | <p>For Possible Action</p> |
| <p>12. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Drywall Applicator<br/>Discussion and possible action regarding revision of standards for the existing program for <u>Drywall Applicator</u>.</p> | <p>For Possible Action</p> |
| <p>13. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Scaffold Program<br/>Discussion and possible action regarding revision of standards for the existing program for <u>Scaffold Erector</u>.</p>     | <p>For Possible Action</p> |
| <p>14. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Millwright Program<br/>Discussion and possible action regarding revision of standards</p>   | <p>For Possible Action</p> |

for the existing program for Millwright.

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| 15. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Floor Worker<br>Discussion and possible action regarding the approval of the new program for <u>Floor Worker</u> . | For Possible Action     |
| 16. Southern NV Carpenters Apprenticeship and Journeyman Training Trust Plasterer.<br>Discussion and possible action regarding the approval of the new program for <u>Plasterer</u> .      | For Possible Action     |
| 17. Operating Engineers Local 3 JATC<br>Discussion and possible action regarding revision of standards for the existing program.   | For Possible Action     |
| 18. Report of Staff<br>a. Quarterly Apprenticeship Statistics  | For Possible Action     |
| 19. Report of Federal Office of Apprenticeship   | For Possible Action     |
| 20. Report of Attorney General   | For Possible Action     |
| 21. Report of State Director of Apprenticeship   | For Possible Action     |
| 22. Public Comment<br>In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.            | No Action Will Be Taken |
| 23. Adjournment  | For Possible Action     |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR FEBRUARY 3, 2017**

**POSTING**

This agenda has been posted, on or before October 25, 2016, by staff of the Labor Commissioner, at the following locations:

Grant Sawyer State Office Building  
555 E. Washington Avenue - Lobby  
Las Vegas NV 89101

Carson City District Courthouse  
885 E. Musser Street  
Carson City NV 89701

Office of the Labor Commissioner - Lobby  
555 E. Washington Avenue, Ste. 4100  
Las Vegas NV 89101

Legislative Building, State of Nevada  
401 S. Carson Street - 1st Floor  
Carson City NV 89701

Office of the Labor Commissioner - Lobby  
1818 College Parkway, Ste. 102  
Carson City NV 89706

Nevada Public Notice Website  
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